

## Sri Tapasviji Poorandasji Udasin

March Newsletter

## Dear Devotees of Baba Tapaswiji on his Majesstic ship of Sat Kartar Beda Par Bhandara Seva





Just as the full Moon silently hides behinds the clouds, so is Seva a luminous hidden prasad of the Guru hiding hehind the grey clouds of your life, waiting to unravel its light and glory when you become ready to grab its opportunity and give your best to this mystical practice.

Doing a Bhandara is one of the most powerful form of Seva as it is in line with Babaji's sweet words of Bhajan and Bhojan.

How a Bhandara doing Seva is a Seva in line with Baba's words of Bhajan aur Bhojan is explored as under.

Those who follow lunar calender, know how to follow it religiously. Those who know the potential of Seva know how to follow it as a religion.

Academically speaking, a person graduates from level to the other when the best is put into. So in Seva. When the devotee gives prominence to this wonderful practice and gives his best, graduation takes place from one level to the other. Face then shines with Guru's light, intelligence at high level unfolds automaticallty, all the blocks in the body get cleared, good health takes over, spirits sour high. The DNA simply changes with this mystical practice.

Here is a short story on Seva.

There used to a poor devotee who yearned for riches. One day his Guru appered in his dream asking him for any of his wish to be fulfilled. The poor devotee prayed to his Guru asking for wealth. The Guru told him that he would bless him with all wealth that he yearned provided he would find the meaning of acquiring the wealth first.

The poor devotee was a poor devotee but with very rich qualities at heart – This was because in his normal life he was a true sevaite who gave high importance to seva practice in his life. While the Guru asked the devotee for the motive to yearn for wealth, the devotee decided that the motive to yearn for wealth was to put up an ashram with large parcel of lands where he could grow crops and see all the devotees coming to the Ashram and doing their farming seva and serving free food to all who visited his Guru's ashram.

The Guru was very pleased with the motive the devotee had in his mind and in days to come the poor devotee turned into a rich and wealthy businessman. The devotee bought a large parcels of land and established the Ashram of his Guru in accordance to the motive he had in his mind.

Those coming to the Ashram saw the devotee actively involved in the Ashram and the calibre, grace, and poise that the devotee had in him, the people coming there started listening to the discourses the devotee used to give as even the inellect of the devotee started shining. The motive in of the devotee was infact the motive and the wish of the Guru who had wanted an ashram to be built for his devotees. The Guru had bestowed his wish in the form of motive in the devotee because the devotee was a true sevaite.

Strange are the ways of the Guru.

What is the moral of the story?

With what intention you wish to do your Seva?

Do you wish to do you seva for personal motive?

When you do Bhandara Seva, opting for this Seva signifies your motives to opt for motives of the Guru who sole motive was Bhajan aur Bhojan.

As in the words of the great author Kahil Gibran... Therefore give now, that season of giving may be yours and not your inheritors. - Kahil Gibran's words carry a great meaning... For in through it is life that gives unto life -while you, who deem yourself a giver, are but a witness.

Bhandara practice is form of practicing Guru's words as Babaji had said "Must learn to give if you want to receive- What bliss you receive in feeding the hungry - you will never get in eating yourself "

A true devotee is the one who takes Guru's teaching to the heart.

Grab / Grab overytime you get an opportunity for a Bhandara Seva- you will start seeing the hidden Moon behind the grey clouds of your life – The luminosity of the glorious Seva will fill your entire life with Guru's light and his endless love.

Every time you do Bhandara seva – You graduate to another level.

The Glimpse of the Full Moon will be the Guru's acknowledgement as a prasad for the chosen one as you to signfy your witnessing as a Giver.